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## BIB DATA SHEET

CONFIRMATION NO. 1880

<b>SERIAL NUMBER</b> 10/551,255	<b>FILING or 371(c) DATE</b> 09/26/2005 <b>RULE</b>	<b>CLASS</b> 029	<b>GROUP ART UNIT</b> 4151	<b>ATTORNEY DOCKET NO.</b> 739-71457-01		
<b>APPLICANTS</b> David Shore, Lincoln, UNITED KINGDOM; Chris Bennett, Newark Notts, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/00408 02/03/2004 <span style="border: 1px solid black; padding: 0 5px;">BAS</span> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0307120.6 03/27/2003 <span style="border: 1px solid black; padding: 0 5px;">BAS</span> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/BAYAN SALONE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> KLARQUIST SPARKMAN, LLP 121 SW SALMON STREET SUITE 1600 PORTLAND, OR 97204 UNITED STATES						
<b>TITLE</b> Bush and method of manufacturing a bush						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			